

## Children's Advocacy Center



# Champions4Children Walk Partnership Opportunities

**Saturday - May 15, 2010 – Hopkins Park, DeKalb**

\_\_\_\_\_ **'Champion' Sponsor** - \$2,500 (\$4000 In Kind): Company logo C4C Walk envelopes. Company is featured on the Family Service Agency website, in the Agency newsletter and on the C4C Walk report. Company listed as a **Champion Sponsor** on all available local advertising material.

\_\_\_\_\_ **'One Step Ahead' Sponsor** - \$1,000 (\$1,500 In Kind): Company logo on C4C Walk envelopes. Company is featured on the Family Service Agency website, in the Agency newsletter and on the C4C Walk report. Company listed as a **One Step Ahead Sponsor** on all available local advertising material

\_\_\_\_\_ **'Breaking Stride' Sponsor** - \$500 (\$750 In Kind): Company is featured on the Family Service Agency website, in the Agency newsletter and on the C4C Walk report. Company listed as a **Breaking Stride Sponsor** on all available local advertising material.

\_\_\_\_\_ **'Keeping the Pace' Sponsor** - \$100 (\$250 In Kind): Company is featured on the Family Service Agency website, in the Agency newsletter.

\_\_\_\_\_ **'Baby Steps' Sponsor** - \$50 (\$100 In kind): Company featured in Agency newsletter.

\_\_\_\_\_ **Grand Prize Donation:**

\_\_\_\_\_ Please list the item(s) donated and the value of the donation

\_\_\_\_\_ **Monetary Donation:** \_\_\_\_\_

**Business:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Address:**

\_\_\_\_\_ Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Email:** \_\_\_\_\_

Please respond ASAP \_\_\_\_\_ Check Enclosed \_\_\_\_\_ Bill me

**Thank you for your support of Family Service Agency's Children's Advocacy Center**

**FSA office use:** Date Received \_\_\_\_\_ Check # \_\_\_\_\_ Date Invoiced \_\_\_\_\_ Staff Initial \_\_\_\_\_